THMH Textbook Evaluation Form

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| Book Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Publisher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Copyright Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subject \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Evaluator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Rating Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Using a scale of **1 (poor), 2 (fair), 3 (good) and 4 (excellent),** rate each category based on its accompanying description. If you find that it doesn’t apply to the subject area you are considering, simply mark it N/A (not applicable). Please note additional comments in the empty space to the side of each category. **After completing the form, tally your ratings, so you can quickly note which textbooks received the highest marks**.

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|  | Poor | Fair | Good | Excellent |
| **Category** | **1** | **2** | **3** | **4** |
| **Physical Qualities:**Book cover and binding is durableHandles well |  |  |  |  |
| **Appearance:**Charts and illustrations are in colorFosters curiosity |  |  |  |  |
| **Layout:**Has a table of contentsMaterial is presented in an order that makes sense for teachingOrganized with headings/subheadingsKey words are highlightedCaptions/sidebars emphasize important informationProvides Illustrations/charts/mapsNot overly busy |  |  |  |  |
| **Readability/Difficulty:**Writing is descriptiveChallenging words are clearly definedReading level is appropriate |  |  |  |  |
| **Scope:**Subject area is covered appropriatelyFits curriculum goals |  |  |  |  |
| **Activities/Review:**Sufficient exercises/study questionsIncludes reinforcement activities and applicationsIncludes chapter reviews |  |  |  |  |
| **Teacher Resources:**Includes a teacher guide/textIncludes extra activities, handoutsIncludes extension resourcesAccess to web resources |  |  |  |  |
| **Faith/Values:**Compatible with faith values of THMHConsistent with a biblical worldview |  |  |  |  |

**Please Note Inappropriate Content/Problem Areas:**

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| **Page #** | **Description of Inappropriate Content or Problem Area** |
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**Additional Comments:**

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