Worldviews
Mr. Myers

Ethics: The Christian Case for Absolutes

1. **Definition of moral absolutes:** Moral absolutes are the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of right and wrong that apply to every person all the time regardless of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. The case for moral absolutes:
	1. The witness of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and culture
	2. The witness of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		1. Right behavior \_\_\_\_\_\_\_\_\_\_\_\_\_\_; wrong behavior destroys
		2. Moral language—Our language \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ moral absolutes; the words “should” or “ought” or “must” reflect our experience of moral absolutes.

 “The moral language that everyone uses every day—language that praises, blames, counsels, or commands—would be strictly meaningless if relativism were true.” (Peter Kreeft)

* 1. The witness of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. The witness of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. The problem with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (the idea that there are no universal standards)
		1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ inconsistency—“believing in absolutes are wrong”
		2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ inconsistency: “breaking your promise to me is wrong”