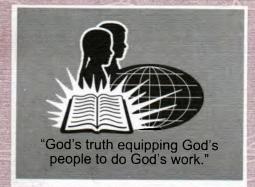
Bible Bible

Lightunit

"God's light in the Bible"









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BIBLE 704 FULFILLED PROPHECIES ABOUT CHRIST

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FULFILLED PROPHECIES ABOUT CHRIST

The study of prophecies fulfilled in Christ is a fascinating study. Many Biblical writers prophesied about Christ. They prophesied in different time periods. They offered various details. But each of these things came to pass exactly as they had said. The only reasonable conclusion is that God inspired

them to write what they did. Because God knows all things and because Jesus' coming to earth was God's plan, He could foretell through His prophets how these things would take place. We have a God who is great beyond our understanding. This study will help you to see the greatness of God.

OBJECTIVES

- ★ Study these objectives. When you have successfully completed this LIGHTUNIT, you should be able:
 - 1. To tell where in the Bible is the first prophecy of Jesus' birth.
 - 2. To name prophecies which foretell of Jesus' kingly line.
 - 3. To name details of Jesus' birth which the prophets foretold.
 - 4. To tell how Jesus fulfilled the prophecy of a Servant.
 - 5. To tell how Jesus fulfilled the prophecy of a Prophet.
 - 6. To tell how Jesus is fulfilling the prophecy of a Priest.
 - 7. To tell how the prophecy of a King finds fulfillment in Jesus.
 - 8. To identify prophecies which foretold Jesus' betrayal.
 - 9. To name details of Jesus' death which the prophets foretold.
 - 10. To identify prophecies which foretold Jesus' resurrection.
- ★ Preview your LIGHTUNIT. Read the contents page, and then leaf through the LIGHTUNIT, noting main headings, pictures, charts, etc.

	Can you answer these questions?
0.1	What king was the ancestor of Jesus?
0.2	We know that Jesus' birth was a miracle because His mother was a
0.3	The Old Testament prophet who predicted Jesus' coming as a Prophet was
0.4	The Old Testament priest who was a type of Jesus' as a Priest was
0.5	The Old Testament prophet whose three-day experience pointed forward to Jesus' three days in the grave was

I. JESUS' BIRTH

For many people, the birth of Jesus means nothing more than a Christmas celebration—a time to eat, spend, and party. Christians, however, have the Biblical account of Jesus' birth. They know this was

one of the most important events of all history. God sent His Son into the world as a baby. In this section you will study how God foretold through the prophets the birth of His Son Jesus.

SECTION OBJECTIVES

- ★ Study these objectives. When you have completed this section, you should be able:
 - 1. To tell where in the Bible is the first prophecy of Jesus' birth.
 - 2. To name prophecies which foretold of Jesus' kingly line.
 - 3. To name details of Jesus' birth which the prophets foretold.

VOCABULARY

★ Learn the meaning of these words. Knowing the meaning of these words will help you understand this section and enable you to use these words correctly.

inspired (in spīrd'). Directed by God to write Scripture.

lineage (lin' ē ij). One's line of ancestors (father, grandfather, etc.) or line of descendants (son, grandson, etc.).

royal (roi' əl). Relating to the king or his family.

scepter (sep' tar). A rod which a king holds as sign of his authority.

virgin (vər' jən). A pure woman who has never been with a man in marriage.



Note: All vocabulary words in this LIGHTUNIT appear in **boldface** print the first time they are used. If you are unsure of the meaning when you are reading, study the definitions given.

Pronunciation Key: a cat; ā bake; ä father; â care; aù out; e pet; ē easy; ə alert; i trip; ī life; o cot; ō flow; o order; oi oil; ù put; ü rule; ər bird, herd, fur; hw which; ng sing; th these; yū use; yù furious; zh measure.

Many Old Testament prophecies speak of Jesus. In this section, you will study a few which specifically point to Jesus' birth.

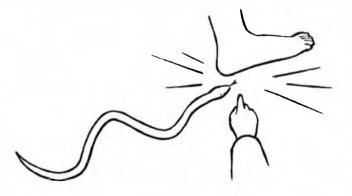




Read Genesis 3:15.

THE FIRST PROMISE

In this verse God is speaking to the serpent after he tempted Adam and Eve to sin against God. God promises that a seed (or child) of the woman would "bruise thy head." This is the first prophecy in the Bible referring to Jesus' birth. It is given by God Himself. While the prophecy does not say how or when Jesus would be born, it predicts a child born of a woman would overcome the devil.



God's Word to the Serpent



Complete these statements.

1.1 The first promise of Jesus' coming is found in _____

1.2	In this	prophec	y, Jesus is ref	errec	to as				
1.3	In this	prophec	y, God clearly	tells	the devil	that Jesus	would _		
1.4	This	first	prophecy	o f	Jesus'	coming	was	given	b y





Read Genesis 22:18.

A ROYAL DESCENT

Again, in this verse God is speaking. He is speaking to Abraham. He promises that through the seed of Abraham, all the nations of the earth would be blessed. You remember in Genesis 3:15, God spoke of the "seed" of a woman, and that this seed referred to Jesus. Now God speaks of the "seed" of

Abraham. Abraham was the father of the Jewish nation. Here God reveals that He has chosen to send His Son through the nation of the Jews. This "seed," referring to Jesus, will bless all the nations of the world.



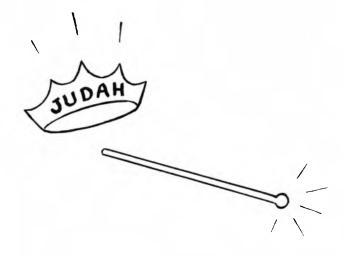


Read Genesis 49:8-10.

Jacob, grandson of Abraham, was very old when he gave this prophecy. He was about to die, and he was blessing each of his twelve sons in turn. When he blessed Judah, he promised that the **scepter** would stay with Judah "until Shiloh come." A scepter is a rod which symbolizes the authority to rule. The name *Shiloh* means "peace."

Actually several prophecies are included in these verses. The tribe of Judah was chosen to have the right to rule among Jacob's sons, and this rulership was predicted to bring peace or a man of peace. Shiloh is given here as the name of One to come, as is indicated by the next words—"unto him shall the gathering of the people be." In other words, this Shiloh would be a leader around whom people would gather. It clearly refers to Jesus.

Here, then, the tribe is chosen through whom



The Scepter of Judah

Jesus would come. Furthermore, this tribe is the ruling tribe.



1.5

Answer these questions.

In Genesis 22:18, what word refers to Jesus? _

1.6	What does this verse reveal about Jesus' lineage?
1.7	What does this verse reveal about Jesus' work?
F	Write the meaning of these words.
1.8	seed:
1.9	scepter:
1.10	Shiloh:
F	Fill in the blanks.
1.11	In Genesis 49:8-10, a is blessing b
1.12	Jacob's prophecy indicated that was to have the right to rule among his sons.
1.13	Jacob also prophesied that a would come and that He would be a b around whom people would gather.
1.14	From this we learn that Jesus would come from the ruling tribe of





Read Isaiah 9:6, 7.

Many years have passed from the time of Jacob and Judah to the time of Isaiah and this prophecy. The Jews had become a great nation. King David, from the tribe of Judah, had set an example of following the Lord, and God had given him victory over the surrounding nations. David, more than any other king, was a man after God's own heart.

But some years after David's rule, the nation had begun to fall away from God. As a result, they had begun to experience trouble and war. Isaiah was one of the prophets God sent to speak to the Jews to turn them back to God. In this prophecy, Isaiah, inspired by God, is pointing to the future. He predicts that a child would be born, a son, who would sit "upon the throne of David." Notice the names given to this Ruler—Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. How these names describe Jesus!

This prophecy narrows down the coming Messiah even further. In Genesis 3:15 we learned He would be born of a woman. Later, we learned He would be

a Jew (seed of Abraham); then, that He would be of the tribe of Judah; and now, that He would have right to the throne of David, indicating He would be David's descendant. Many other prophecies in the Old Testament predict that the Messiah would be from the **royal** line of David.

In Matthew 1:1, 2 we read, "The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas [Judah]. . . ." The line of Jesus is traced down from Abraham through Judah and David and finally to Joseph, the legal father of Jesus. Luke, the writer of the third Gospel, traces Jesus' **lineage** back through Mary's father, and again through David, Judah, and Abraham.

And so, the words of God through the prophets came to pass exactly as predicted. Jesus was born in the royal line of David (Isaiah 9:7), of the tribe of Judah (Genesis 49:10), as the seed of Abraham (Genesis 22:18), of a woman (Genesis 3:15).

	Answer these questions.				
1.15	What king had led the Israelites to victory as a nation?				
1.16	What kind of king was David?				
1.17	What are five names Isaiah gives to	Jesus?			
	a	d			
	b	e			
	C				
1.18	In Matthew 1:1 Jesus is called the son of what two men?				
	a	b			
1.19	Through which parent does Matthew trace Jesus' lineage?				
1.20	Through which parent does Luke tra	ace Jesus' lineage?			
	Match these verses with the corre	ect prophecy.			
1.21	Genesis 3:15	a. the seed of Abraham			
1.22	Genesis 22:18	b. born in Bethlehem			
1.23	Genesis 49:10	c. the throne of David			
1.24	Isaiah 9:7	d. born of a woman			
		e. the tribe of Judah			





Read Isaiah 7:13, 14 and Matthew 1:18-23.

SPECIFIC DETAILS

Isaiah is often called the "Messianic Prophet" because he gave so many prophecies of the coming Messiah, Jesus. In the prophecy you read, Isaiah predicted that a **virgin** would have a son. A virgin is a pure woman who has never yet been with a husband. For a virgin to have a son is impossible, except, of course, if God performs a miracle.

When Joseph saw that Mary was going to have a child, he thought she must have been with another

man. He was going to privately break their engagement. But God told him that Mary was indeed a virgin. The child she was going to have was God's Son. This is why Isaiah called Him *Immanuel*, meaning "God with us." Actually, as we saw in Isaiah 9:6, many names were given to this Son of God. The name God chose for His Son to use among mankind was *Jesus*, which means "Saviour."



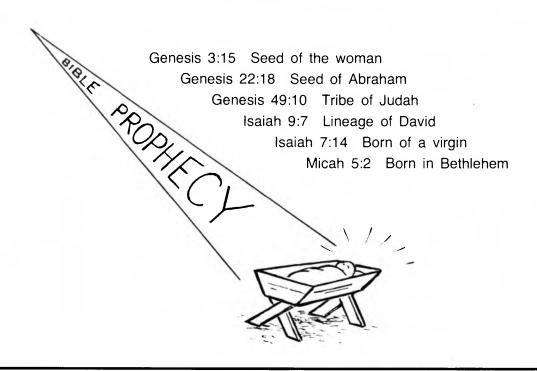


Read Micah 5:2 and Luke 2:1-6.

Micah was a prophet who preached about the same time as Isaiah. God also gave to Micah some details about the Messiah. Micah prophesied that the Messiah would be born in Bethlehem, a small town belonging to the tribe of Judah. Near the time of Jesus' birth, Joseph and Mary were living in Nazareth, not Bethlehem. But just before Jesus was born, the Roman ruler asked all the Jews to register in their official hometown. Since Joseph and Mary were from the tribe of Judah of King David's lineage, they went to Bethlehem to register because Bethlehem was David's hometown. There Jesus was born.

God had known all along just where Joseph and

Mary would be when His Son was born. Even though they lived in Nazareth, they would be called to Bethlehem at the time of Jesus' birth. Seeing how God knows all these details and speaks of them centuries before they happen helps us to appreciate the greatness of God. It also helps us to realize the importance of Jesus' birth.



F	Choose the best answer.	
1.25	Another name for the Prophet Isaiah is _	
	a. the weeping prophet	c. the Messianic prophet
	b. Messiah	d. Immanuel
1.26	Joseph was going to break his engagem a. he did not love Mary	
	b. he thought she had been with another	r man
	c. God told him tod. the Prophet Isaiah had indicated he sh	nould
1.27	For a virgin to have a son is	
	a. rare	c. impossible except for a miracle
	b. common among Jews	d. a sin
1.28	God told Joseph a. the child was His Son b. Mary was indeed a virgin c. he should not be afraid to take Mary d. all of the above	for his wife

The name God chose for His Son to use on earth was		
a. Jesus c. Messiah		
b. Immanuel d. Prince of peace		
Write the meaning of these names.		
Immanuel:		
Jesus:		
Fill in the blanks.		
In Micah 5:2 we read that Jesus would be born in		
In Isaiah 7:14 we read that Jesus would be born of a		
Joseph and Mary lived in		
Joseph and Mary went to Bethlehem to		
knew that Joseph and Mary would be called to Bethlehem at the time of Jesus' birth.		
The prophecies of Jesus' birth which God gave many years before they occurred help us appreciate the of God.		



Review what you have read and done. Do you understand the material you have completed, and do you know the objectives and vocabulary? This Self Check will show if you have mastered what you have studied thus far.

1
1
- 1

SELF CHECK 1

Match these references with the correct prophecy concerning Jesus' birth (each answer, 3 points).

answe	r, 3 points).	
1.01	Genesis 3:15	a. born of a virgin
1.02	Genesis 22:18	b. born in Bethlehem
1.03	Genesis 49:10	c. seed of a woman
1.04	Isaiah 9:7	d. of David's royal line
1.05	Isaiah 7:14	e. from the tribe of Judah
1.06	Micah 5:2	f. born near Jerusalem
		g. the seed of Abraham

Match t	hese items (each answer, 3 points).		
1.07	Immanuel	a. Messianic Prophet	
1.08	Jesus	b. Prince	
1.09	Shiloh	c. child or descendant	
1.010	Isaiah	d. ruling tribe of Israel	
1.011	Judah	e. peace	
1.012	Abraham	f. God with us	
1.013	David	g. father of the Jews	
1.014	scepter	h. king who followed God	
1.015	seed	i. Saviour	
		j. rod showing kingly authority	
Fill in t	he blanks (each answer, 4 points).		
1.016	The first promise of a Saviour is found	d in	
1.017	Two New Testament writers who trace and b	Jesus' lineage are a	
1.018	Although Joseph and Mary lived in a. them to be in b.	, God arranged for at the time of Jesus' birth.	
1.019	It is impossible for a a to have a child unless God performs a b		
1.020	When Joseph learned that Mary was go their	oing to have a child, he planned to break	
1.021	Joseph took Mary for his wife when _	told him to.	
1.022	The first prophecy in the Bible of Jesu the devil.	is' coming clearly states that Jesus will	
Comple	ete these activities (each numbered ite	m, 5 points).	
1.023	List five names Isaiah uses for Jesus.		
	a	d	
	b	e	
	C		
1.024	Tell what God promised to do through	the "seed of Abraham."	
1.025	Explain how the prophecies concerning	ng Jesus' birth show God's greatness.	
80 /			
10	0		
/			

II. JESUS' MINISTRY

The birth of Jesus was wonderful. But our wonder increases as we study further into Jesus' life and ministry. Through the Old Testament prophets, God spoke again and again of the work of His Son. In this

section you will study only a few of the many Old Testament references to Jesus' ministry. And your appreciation for the life and work of Jesus will grow.

SECTION OBJECTIVES

- ★ Study these objectives. When you have completed this section, you should be able:
 - 4. To tell how Jesus fulfilled the prophecy of a Servant.
 - 5. To tell how Jesus fulfilled the prophecy of a Prophet.
 - 6. To tell how Jesus is fulfilling the prophecy of a Priest.
 - 7. To tell how the prophecy of a King finds fulfillment in Jesus.

VOCABULARY

★ Learn the meaning of these words. Knowing the meaning of these words will help you understand this section and enable you to use these words correctly.

ado (a dü'). Elaborate or showy activity.

affirmed (a farmd'). Declared as truth.

elect (i lekt'). Chosen.

intercede (in' tər sēd'). To pray in behalf of another.

kindling (kin' dling). Bits of straw or wood for lighting a fire.

pomp (pämp). A show of splendor or greatness.

representative (rep' ri zent' at iv). One who speaks or acts for another.

role (rol). Place of responsibility.

type (tīp). A symbolic person or event in the Old Testament which pointed forward to a greater person or event in the New Testament.

universal (yü' nə vər' səl). Covering everything everywhere.







Read Isaiah 42:1-4.

A SERVANT

God gave many prophecies about Jesus through the Prophet Isaiah. In the one you just read, God speaks of Jesus as "my servant" and "mine **elect**." With colorful expressions, God then describes the work of His choice Servant.

"He shall not cry, nor lift up, nor cause his voice to be heard in the street" (v.2). Jesus did not go about as many popular people today with **pomp** and show. He did not advertise. He did not loudly proclaim who He was—"Look, look, everyone! I am God's Son from heaven." Instead, Jesus took the humble **role** of a servant. He quietly went about meeting the needs of others, and meeting them as only the Son of God could. Then to those who followed Him, He preached the great truths of God with such authority and wisdom that they came to know He truly was the Son of God.

In verse 3 we have a beautiful picture of the compassion Jesus showed in His ministry. "A bruised reed shall he not break, and the smoking flax shall he not quench" (v.3). Imagine a gardener giving special attention to a plant with a weak or bruised stalk. Or imagine a man bending over smoking **kindling**, gently fanning it into a flame. This is how Jesus' ministry was. He gave special attention to the poor, the needy, the broken—anyone who had need and was humble enough to ask Him for help.

Those people whom others might ignore or reject, Jesus was willing to help.



"The smoking flax shall he not quench."





Read Matthew 12:10-23.

When Jesus was on earth, He carried out His ministry exactly as God predicted He would through the Prophet Isaiah. In Matthew 12, we find Him healing a withered hand and giving speech and hearing to a deaf and dumb man, besides healing many multitudes of unnamed sick people. Yet He didn't make a big **ado** about these miracles. In fact, He "charged them that they should not make him known" (v.16).

Being God's chosen Servant, Jesus was doing

what God said He should do. God knew that if He sent His Son with great show and advertisement, many people would follow Him for selfish reasons. God wants sincere followers. He sent His Son as a humble Servant. Those who wanted a religious show and great excitement were ususally disappointed. But the sincere seekers found the Messiah in God's chosen Servant, and in Him all their needs were met.

F

Choose the best answer.

- 2.1 "He shall not cry, nor lift up, nor cause his voice to be heard in the street." This prophecy means _____.
 - a. Jesus would never shed tears
 - b. Jesus would not preach or teach in the streets
 - c. Jesus would refuse to admit who He was
 - d. Jesus would not go about loudly advertising who He was
- 2.2 "A bruised reed shall he not break, and the smoking flax shall he not quench." This prophecy means _____.
 - a. Jesus would patiently help the weak and needy
 - b. Jesus would work in the fields during His ministry
 - c. Jesus would never say anything against anyone
 - d. It is wrong to cut down unhealthy plants or shrubs

2.3	As a Servant, Jesus		
	a. met people's needs	c. worked humbly	
	b. worked quietly	d. all of the above	
2.4	Jesus gave special help and attention	on to each of the following kinds of people except	
	a. those rejected by othersb. the poor and needy	c. the popular teachersd. the broken and humble	
2.5	Jesus' humility as a Servant was imp a. many followers b. few followers	oortant to accomplish God's goal of having c. sincere followers d. enthusiastic followers	
2.6	Where there is great religious show a. in large numbers b. insincerely	c. for selfish reasons d. all of the above	
F	Read Matthew 20:25-28 and comp	olete these activities.	
2.7	· · · · · · · · · · · · · · · · · · ·	ver will be great among you,"	
2.8	Complete this statement: "Whosoever will be chief among you,		
2.9	From these two verses, we c	ould conclude that to minister means to	
2.10	In light of the meaning of the word	minister, write verse 28 in your own words:	





Read Deuteronomy 18:15-19.

A PROPHET

In Deuteronomy 18, Moses prophesied of a "Prophet from the midst of thee, of thy brethren, like unto me" (v.15). By God's Spirit, Moses was looking far into the future. He was predicting the powerful teaching and preaching of Jesus. Because of Moses' prophecy, the Jews knew the Messiah would be a powerful Prophet.

The words of God. A prophet is one who speaks the words of God to man. In Moses' prophecy, he said God had promised to put words in the Prophet's mouth.

This prophecy clearly was fulfilled in Jesus. When He was teaching, He said, "I speak to the world those things which I have heard of [my Father]"

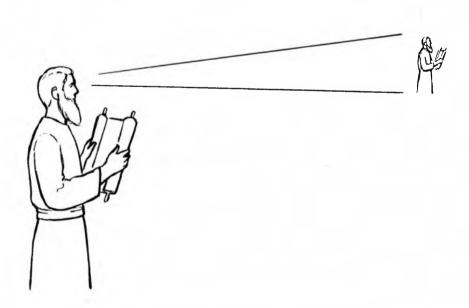
(John 8:26). As a true Prophet, Jesus spoke the words of God.

Because He spoke God's words, Jesus' teaching and preaching ministry was powerful. Many times the writers record that after Jesus spoke, the people were amazed at His teaching. He spoke with authority. He spoke clearly. His words gripped the hearts of people, and they knew they were hearing truth from God.

The New Covenant. When Moses looked into the future and spoke of Jesus as a "Prophet," he said Jesus would be "like unto me" (Deuteronomy 18:15). As a prophet, Moses had laid the foundation for the Old Testament. Through Moses, God had given the Law which guided the nation of Israel. It had become the standard of truth. The Israelites sometimes ignored it and often disobeyed it, but the Law given by Moses still stood as the truth of God.

As the Prophet Moses laid the foundation for the Old Testament, the Prophet Jesus laid the foundation for the New Testament. In Matthew 5-7 we have an important sermon where Jesus several times said, "It hath been said [by Moses in the Old Testament], but I say unto you. In the New Testament, Jesus did not destroy the Law of Moses, but brought it to its fulfillment. Much of the Old Testament was given to help the Jews look forward to the Messiah. When Jesus came, those things in the Law which "looked forward" were fulfilled in Him. As the Prophet of the New Testament, Jesus gave God's truth for how people are to live now that He has come.

The words of God which Moses gave are called the Law. The words of God which Jesus gave are called the Gospel. Since the same God gave the Old Testament Law and the New Testament Gospel, there is much that is the same in both. But as the writer to the Hebrews said, Jesus gave us a "better testament" (Hebrews 7:22), a "better covenant" built on "better promises" (Hebrews 8:6). Since the Prophet Jesus is greater than the Prophet Moses, it is even more important that we hear Him. As God said through Moses, "Whosoever will not hearken unto my words which he [Jesus, the Prophet] shall speak in my name, I will require it of him" (Deuteronomy 18:19).



Messiah-Prophet like unto Moses.

F	Answer these questions.
2.11	Who wrote of the Messiah as the "Prophet"?
2.12	What is a prophet?

2.13	Where did Jesus say He received words to speak?
2.14	Through what prophet did the Law come?
2.15	Through what Prophet did the Gospel come?
2.16	To whom did the Old Testament look forward?
2.17	Who was the greater prophet, Moses or Jesus?
2.18	What does this tell us?
	Complete this activity.
\2.19	Find a place in Matthew 5 where Jesus said, "It hath been said but I say unto you" In your own words, tell what Jesus said.

A PRIEST

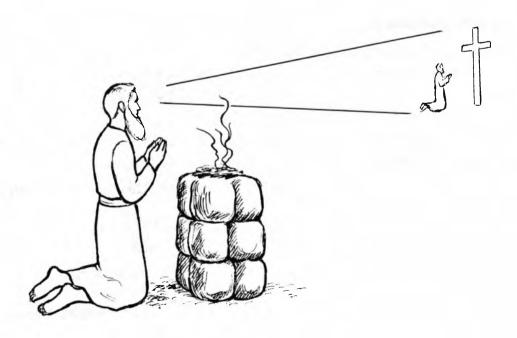
In Genesis 14 we have the account of Abraham paying tithes to a priest named Melchizedek. We know almost nothing more about this man. We don't know who his father was or his mother, only that he was a priest of the most high God.

In Psalm 110:4 we have the prophecy that the Messiah would be a "priest for ever after the order of Melchizedek." In the Book of Hebrews, we learn that Jesus fulfilled this prophecy.





Read Hebrews 7:15, 24-27.



Messiah—Priest after the order of Melchizedek.

A priest is one who brings the needs of people to God. In the Old Testament, the priest offered sacrifices for the sins of people. As a **representative** of the people, he prayed that their sins would be forgiven.

Jesus is the great High Priest of the New Testament. He did not offer animal sacrifices again and again for people's sin as Old Testament priests did. He offered His own body once for all. And now He prays (makes intercession) for those who come to God through His sacrifice.

Since God accepted Jesus' sacrifice, we can be assured that Jesus' prayers for us are answered. All who repent of sin and come asking to be forgiven find this Priest has already made a

sacrifice for their sin (by His death on the cross), and that He gladly prays to God to forgive their sin. This is Jesus' present work—to **intercede** for those who come to God for forgiveness.

Just as Melchizedek's priesthood was not based upon who his father and mother were, so Jesus' priesthood was not based on His lineage. Jesus was not a Levite. His priesthood was given to Him of God. And just as we have no record of Melchizedek's birth or death, so Jesus' priesthood is an unending priesthood. Melchizedek is a **type** of Jesus the High Priest. His priesthood of Jesus.

F	Match these items.	
2.20	Melchizedek	a. priest who became a type of Jesus
2.21	priest	b. a symbolic person or event
2.22	intercede	c. to pray for another
2.23	Abraham	d. paid tithes to Melchizedek
2.24	type	e. making elaborate show
2.25	Jesus	f. brings the needs of people to God
		g. High Priest of the New Testament
C3°	Choose the best answer.	
2.26	As a Priest, Jesus offered for our sins	
	a. many bulls and goats	c. His own body
	b. a lamb	d. all of the above
2.27	Jesus carries on His ministry as Priest tod	ay by
	-	c. offering His body again and again
	b. interceding for believers	d. none of the above
2.28	We have no record of Melchizedek's fathe	r or mother. This is a type of how Jesus
		c. obeyed His parents
	b. loved His heavenly Father	d. had no wife or children
2.29	We have no record of Melchizedek's birth priesthood	or death. This is a type of how Jesus'
	a. has all been finished	c. is less important than Melchizedek's
	b. came from the Levites	d. is unending

BIBLE 704

LIGHTUNIT TEST

Name _____

100

Date____

Score _____

BIBLE 704: LIGHTUNIT TEST

Write	the name which means: (each answer, 3 points).
1.	God with us
2.	Saviour
3.	peace
Identif	by the person who was a type of Jesus as: (each answer, 3 points).
4.	Prophet
5.	Priest
6.	King
7.	spending three days in the heart of the earth
	B beside each detail of Jesus' birth which was prophesied; write X beside each detail was not prophesied (each item, 2 points).
8.	born in Bethlehem
9.	born of a virgin
10.	born at night
11.	born into a shepherd's home
12.	born of David's lineage
13.	born of Judah's lineage
14.	born of Isaiah's lineage
	M beside each detail of Jesus' ministry which was prophesied; write X beside each which was not prophesied (each item, 2 points).
15.	gave patient help to the needy
16.	received a priesthood which would be unending
17.	preached only in cities close to Nazareth
18.	gave God's words to His people
19.	would receive the throne of David
20.	would set up a political center in Bethlehem
	D beside each detail of Jesus' betrayal and death which was prophesied; write X e each detail which was not prophesied (each item, 2 points).
21.	silent before His accusers
22.	prayed for those who crucified Him
23.	innocent of any crime
24.	crucified on Sunday
25.	experienced extreme thirst
26.	betrayed by a close friend

27.	betrayed for 30 pieces of silver
28.	bruised and beaten so that His face and body were marred
29.	hands and feet pierced
30.	crucified in a scarlet robe
31.	gall and vinegar offered to Him
32.	mocked and spit upon
33.	dogs licked His wounds
34.	clothes divided, and lots cast for His vesture
35.	leg bones broken
	R beside each detail of Jesus' resurrection which was prophesied; write X beside detail which was not prophesied (each item, 2 points).
36.	rose on the Jewish Sabbath, the seventh day of the week
37.	His body three days and nights in the grave
38.	body did not decay
39.	buried on a hill
Answ	er each question (each answer, 3 points).
40.	Where is the first promise of the Saviour found?
41.	To which tribe of Israel was rulership given?
42.	Priests offer sacrifices. What offering did Jesus make?
43.	As a prophet, Moses gave the Law. As Prophet, what did Jesus give?
44.	True or false? The prophecies concerning Jesus as King were all fulfilled during His earthly ministry.

NOTES





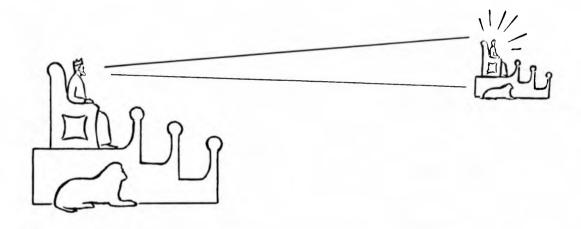
Read Isaiah 9:6, 7; Psalm 45:6, 7; and Hebrews 1:8, 9.

A KING

The Old Testament Scriptures which speak of the reign of the Messiah are so abundant that only a few need to be observed here. Isaiah prophesied, "The government shall be upon his shoulder." As we noted earlier, this prophecy from Isaish also speaks of the Messiah as receiving the "throne of David." As a righteous, God-honoring king, David became a type of the kingly Messiah. Many prophecies speak of the "David" whom God would send as king. In the sermon at Pentecost, Peter showed that these prophecies concerning David have their fulfillment in Jesus. He said God raised up Jesus from

the dead to give Him the throne of David. "God had sworn with an oath to him [David], that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spake of the resurrection of Christ" (Acts 2:30, 31).

In prophesying of the reign of the Messiah, the psalmist said His throne is "for ever and ever." Jesus' reign will never end. The psalmist also said that righteousness would be the "sceptre" of His kingdom. This prophecy is quoted in the New Testament letter to the Hebrews to show that its fulfillment is in Jesus.



Messiah-King upon the throne of David.





Read Matthew 4:17, 23 and John 3:1-8.

The Jews were well acquainted with the kingly aspect of the Messiah. The king and kingdom which they expected, however, were quite different from what Jesus and His kingdom actually were. Jesus the Messiah did not gather weapons or set up a political center. To the Jews who wanted an earthly kingdom, Jesus seemed very uncooperative in this matter.

And yet Jesus spoke much about a kingdom. He

taught it in every city where He went. But the kingdom He spoke of was a kingdom which one enters by being born from above, by being born of the Spirit. The Apostle Paul later described this in writing to the Colossian church. He said that God "hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son" (Colossians 1:13).

	Fill in the blanks.	
2.30	King is a type who pointed ahead to Jesus	as King.
2.31	On the Day of a, Peter said God had raise dead to sit on David's b	ed Jesus from the
2.32	Jesus' reign will never	
2.33	Jesus' scepter is	
2.34	The Jews expected a different a and b from what Jesus and His kingdom actually were.	
2.35	As the Messiah, Jesus did not gather ab center.	or set up a
2.36	The kingdom which Jesus taught is entered by being a b	of the

The Prophet Zechariah had prophesied of Jesus' coming as a King. He wrote, "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass" (Zechariah 9:9).

Matthew, Mark, and Luke each record how Jesus rode into Jerusalem on the Sunday before He was crucified in fulfillment of this prophecy. Crowds of

people acknowledged Jesus that day as the King whom God had promised. But in spite of their enthusiasm that day, many people still did not recognize the nature of this King or His kingdom. But Jesus knew who He was. Less than a week later, when He stood before Pilate, He **affirmed** that He was indeed King, but that His kingdom "is not of this world" (John 18:36).





Read Revelation 19:11-16.

Although Jesus is still not recognized as King by the unbelieving, there is coming a day when He will be revealed from heaven as "KING OF KINGS, AND LORD OF LORDS." His kingdom, too, will be revealed. In this picture of the kingdom, we see that Jesus' reign is **universal**. He will put down all evil, and as Messiah, He will reign for ever and ever. Those who are faithful followers of Jesus reign with Him, and righteousness and peace prevail in His kingdom.

Just how King Jesus will put down all evil and exactly the time and order of the final events are things which Christians do not fully understand. We are not told all the details concerning these things. We know there are dimensions to Jesus as King and to His kingdom which extend far beyond His earthly ministry and beyond the present time. Having the assurance that Jesus is indeed the King of whom the prophets spoke, we can know that all fulfillment will be in Him.

<i>Ŧ</i>

Complete these activities.

b. ____

2.37 List four characteristics of the King as prophesied by Zechariah.

a. _____

c. _____

2.38	Read Mark 11:1-10 and answer these questions.
	a. How is the animal which Jesus rode upon described?
	b. Zechariah had said, "Rejoice greatly." In which verses of Mark 11 is this fulfilled?
	c. How did the people describe the kingdom?
2.39	How did Jesus describe His kingdom to Pilate?
2.40	Earlier we noted that religious excitement does not always mean people are sincere followers of God. What happened less than a week after this ride, which shows that some from the crowds who proclaimed Jesus King may not have been sincere?
2.41	What name is used to describe Jesus in Revelation 19:16?
2.42	In Revelation we are given a description of Jesus' kingdom. List five things which we can see.
	a
	b
	C
	d
	e
2.43	Which statement best describes Jesus as King?
	a. Sometime in the future God will make Jesus a King.
	 b. There is still more to be fulfilled in Jesus and His kingdom, but all fulfillment will be in Jesus.
	c. Everything has been fulfilled concerning Jesus and His kingdom.
	 d. The prophets spoke of Jesus and His kingdom only as a figure; they did not mean He would actually reign.
2.44	List three things concerning Jesus' kingdom, the details of which are not fully given to us.
	a
	b
	C

Review

Review what you have read and done. Do you understand the material you have completed, and do you know the objectives and vocabulary? This Self Check will show if you have mastered what you have studied thus far.

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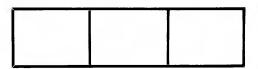
SELF CHECK 2

Th	ne items b	oelow des	cribe th	e m	ninist	ry of J	lesus. Ide	entify ea	ch one a	as fulfilling	the prop	bhecy
of	Servant,	Prophet,	Priest,	or /	King	(each	answer,	3 points)				_

	, , , , , , , , , , , , , , , , , , , ,	3 \	I' /
2.01	O	ffered His body as a sa	crifice for sin.
2.02	Pr	reached the truth of God	d for New Testament believers.
2.03	Ro	ose from the dead to sit	t on the throne of David.
2.04	Pr	rays for those who come	e to God by Him.
2.05	G	ave patient care to the	poor, the broken, and the needy.
2.06	W	ill put down all evil.	
2.07	Sa	aid, "It hath been said .	but I say unto you"
2.08	Ca	arries a "scepter of righ	teousness."
2.09	Ro	ode into Jerusalem on a	donkey colt.
2.010	Hı	umbled Himself to help	others.
Answer	these questions (ea	ach answer, 4 points).	
2.011	Who was a type of	Jesus as Prophet?	
2.012	Who was a type of	Jesus as Priest?	
2.013	Who was a type of	Jesus as King?	
2.014	From which tribe w	as Jesus born?	
2.015	Who was the Mess	sianic Prophet?	
2.016	Who prophesied Je	esus would be born in B	ethlehem?
2.017	Where is the first p	promise of Jesus' coming	g found?
2.018	What does the nam	ne <i>Jesu</i> s mean?	
Choose	the best answer (e	each answer, 2 points).	
2.019	As Prophet, Jesus	gave us the	
	a. Law		c. Ten Commandments
	b. Gospel		d. Old Testament
2.020	•	s to a priest of the mos	
	a. Levi b. Moses		c. Melchizedekd. Immanuel
2.021		isciples that to be truly	great, one must be a
2.021	a. priest	isolpies that to be truly	c. prophet
	b. king		d. servant
2.022	Zechariah prophesi	ed of the King as	
	a. lowly		c. just
	h hringing salvation	n	d all of the above

2.023	The psalmist prophesied that Jesus' kingd a. be over the Jews only b. be unending	om would c. start in Bethlehem d. conclude with the crucifixion
2.024	Jesus said we enter His kingdom a. by becoming Jews b. automatically	c. by being born of the Spirit d. when He returns
2.025	During great religious excitement, people a. may lose interest b. might hurt each other	c. could become too dedicated d. may not be sincere
2.026	When Jesus was born, His mother was a a. prophetess b. virgin	c. queen d. all of the above
2.027	Although there is prophecy still to be fulfill a. do not fear because we know the time b. know Jesus will not have a kingdom in c. know all this prophecy will be fulfilled in d. are uncertain whether it will be fulfilled	and order of its fulfillment eternity Jesus
	peside each name which was given to Jesu en to Him (each answer, 2 points).	is; write X beside each name which was
2.028	Immanuel	
2.029	Counsellor	
2.030	Isaiah	
2.031	Prince of Peace	
2.032	KING OF KINGS	
2.033	Melchisedek	
2.034	The mighty God	
2.035	Wonderful	
2.036	Shiloh	
2.037	Father of the Jews	





III. JESUS' DEATH AND RESURRECTION

Each part of Jesus' life was significant. But Jesus' death and resurrection were central to the plan of redemption. Therefore, the prophecies which fore-told these events are many. By Jesus' death on the cross, God arranged to redeem man from sin, and

He both foretold His plan with direct prophecy and foreshadowed it with such practices as animal sacrifices. Even small details of Jesus' death were predicted. The study of such prophecies and their fulfillment helps to convince us of the truth of God's Word.

SECTION OBJECTIVES

- ★ Study these objectives. When you have completed this section, you should be able:
 - 8. To identify prophecies which foretold Jesus' betrayal.
 - 9. To name details of Jesus' death which the prophets foretold.
 - 10. To identify prophecies which foretold Jesus' resurrection.

VOCABULARY

★ Learn the meaning of these words. Knowing the meaning of these words will help you understand this section and enable you to use these words correctly.

abuse (a byüs'). Harmful treatment.

dislocated (dis' lo' kat ad). Pulled out of place.

ligaments (lig' a mants). Tough bands of tissue which hold the joints together.

scourge (skari). Whip severely.

suffocation (səf' ə kā' shən). Death caused by not being able to breathe.

taunt (tönt). To tease mockingly.

vesture (ves' char). Outer garment or robe.

visage (viz' ij). Face.







Read Psalm 41:9; Zechariah 11:12, 13; and Matthew 27:3-10.

THE BETRAYAL

Judas was one of Jesus' twelve disciples. For more than three years Jesus walked and talked with Judas, instructing him, with the others, in the Gospel. But in spite of this close fellowship and friendship with Jesus, Judas did not remain faithful to his Master. He loved money. And he used his friendship with Jesus to make some money on the sly . . . he thought.

But God knew all about Judas. Through the

psalmist, God had predicted that a friend of the Messiah, who ate with the Messiah, would betray Him. The Prophet Zechariah had even named the amount which would be offered for the price of betrayal, and had prophesied that it would be used to buy the "potter's field."

Although Judas thought he was gaining, he came to a bitter end. And in the process, he grieved his Master and played into the hands of the enemy.

	Answer these questions.
3.1	What did Judas love most?
3.2	For how much did Judas betray Jesus?
3.3	What was eventually purchased with the money?
3.4	What happened to Judas?

THE CRUCIFIXION

The prophecies concerning Jesus' death are numerous and detailed. As we study them, we receive the impression of God bending over the scene of the crucifixion, watching every move made. How His great heart must have been moved to see what the rulers did to His Son! But God knew all these things. And by His prophets, He foretold them

exactly as they would happen.

To help you observe the prophecies in an orderly manner, they are grouped in the following charts. Study them carefully, noting the wording of the prophecies and then reading how these were fulfilled.

Leading up to the crucifixion		
Prophecy	Fulfillment	
1. "Smite the shepherd, and the sheep shall be scattered" (Zechariah 13:7).	When the Jews came to take Jesus by force, His disciples ran away in fear.	
2. "I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting" (Isaiah 50:6). "The plowers plowed upon my back: they made long their furrows" (Psalm 129:3).	The Jewish guards spit in Jesus' face and struck Him repeatedly, asking Him to prophesy who had hit Him Then Jesus was taken to the Roman guard and scourged. The whip which was used had sharp pieces o metal woven into the whip which cut deeply into the back and literally made the blood run.	
3. "His visage was so marred more than any man, and his form more than the sons of men" (Isaiah 52:14).	The Roman soldiers placed a crown of thorns on Jesus' head and beat it with reeds. They also spit in His face. Imagine what Jesus' face and body must have looked like after this terrible abuse .	
4. "As a sheep before her shearers is dumb, so he openeth not his mouth" (Isaiah 53:7).	When Jesus was accused falsely, He remained silent, even though He was urged sometimes to speak.	
5. "He had done no violence, neither was any deceit in his mouth" (Isaiah 53:9)	Jesus was examined carefully by Pilate and by Herod. At least three times during the trial Pilate said, "I find no fault in Him." He also said that Herod had not found any fault in Jesus.	

	Fill in the blanks.	
3.5	When the Jews came to take Jes b ran away.	us by a, the
3.6	The Jews a in Jest repeatedly, asking Him to c	
3.7	The whip used by the Romans had pieces which b the back.	of a woven into it
3.8	The crown of a p b	laced on Jesus' head was beat in with
3.9	When accused falsely, Jesus remained $_$	•
3.10	During the trial, Pilate declared Jesus inne	ocent at least times.
	Match these prophecies with their fulfil	Iment.
3.11	marred visage	a. Jesus was scourged.
3.12	sheep scattered	b. Jesus' face was bruised and bleeding.
3.13	sheep dumb before shearers	c. Jesus' disciples ran away.
3.14	plowers plowed and made furrows	d. Jesus was innocent.e. Jesus was silent when accused.

The crucifixion			
Prophecy	Fulfillment		
1. "They pierced my hands and my feet" (Psalm 22:16).	The Jews insisted on Jesus being crucified. This was done by nailing the hands and feet to a cross and leaving the person to die.		
2. "All my bones are out of joint my strength is dried up like a potsherd; and my tongue cleaveth to my jaws" (Psalm 22:14, 15).	Crucifixion was terrible agony. All the weight of the body hung on the nails. As the muscles and ligaments became weak, joints could be dislocated . Thirst from the suffering left the mouth dry and chalky. Breathing was extremely difficult. The victim had to raise his shoulders and chest to get air. Normally the person died of suffocation when he was too weak to raise himself to breathe.		
3. "They gave me also gall for my meat; and in my thirst they gave me vinegar to drink" (Psalm 69:21).	Roman custom was to offer gall to a person being crucified. This acted as a drug to relieve pain. Jesus refused this. Later, as He was hanging on the cross, He made the short, pathetic statement, "I thirst." A soldier lifted a vinegar-filled sponge to Jesus' lips, which Jesus accepted.		
4. "He was numbered with the trans- gressors" (Isaiah 53:12).	Jesus was crucified between two criminals.		
5. "He made intercession for the transgressors" (Isaiah 53:12).	While the Roman soldiers were crucifying Jesus, He said, "Father, forgive them, for they know not what they do."		

6. "All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him" (Psalm 22:7, 8).

While Jesus was suffering on the cross, both the Jewish leaders and the Roman soldiers mocked Him. They taunted Him to come down from the cross if He was God's Son, and then they would believe in Him.

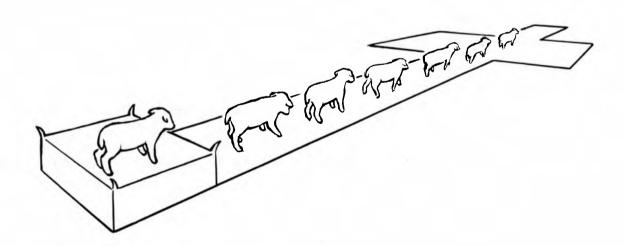
7. "They part my garments among them, and cast lots upon my **vesture**" (Psalm 22:18).

Roman custom was that the soldiers who did the work of crucifixion were allowed to divide the victim's clothes among themselves. They did this with Jesus' clothes; but since His robe was one woven piece, they decided to cast lots to see who would receive it.

As you can see, many details of Jesus' suffering were prophesied. And if you noticed, these prophecies came largely from psalms written by David and from the Prophet Isaiah. By the Holy Spirit's direction, these men wrote details about Jesus' suffering and death many years before they came to pass.

In addition to the direct prophecies which God

gave, were "picture prophecies." The altar of the Old Testament, upon which animals were sacrificed, is a picture or type which pointed ahead to the cross of Jesus. Many times in the New Testament, Jesus is called the Lamb of God. He was God's Sacrifice for our sin. When Jesus died, animal sacrifices were no longer necessary because their meaning was fulfilled in Jesus' death.



Symbolizing the sacrifice of the Lamb at the cross.

F	Fill in the blanks.		
3.15	Crucifixion was accomplished by	nailing the a and	
	b to a cross and	leaving the person to c	
3.16	As muscles and a b	became weak, joints could be	
3.17	The mouth became extremely db was extremely	ry with a, and y difficult.	
3.18	Normally a person on a cross died o b to raise hims	f a when he was too elf to c	
3.19	Gall acted as a a to	relieve pain; Jesus b this.	
3.20	A soldier gave Jesus a this.	; Jesus	
3.21	Jesus asked His Father to the soldiers.		
3.22	The Jews a Jesub in Him.	us to come down from the cross, and they would	
3.23	The soldiers a for His robe.	Jesus' clothes among themselves, but they	
3.24	The a of t b	the Old Testament is a type of the	
3.25	Jesus is called the	of God.	
3.26	The meaning of animal a b	was fulfilled in Jesus'	
F	Match these prophecies with their for	ulfillment.	
3.27	gall for meat	a. Jesus was nailed to a cross.	
3.28	numbered with transgressors	b. The soldiers divided Jesus' clothes.	
3.29	pierced hands and feet	c. Jesus suffered from thirst.	
3.30	tongue cleaveth to jaws d. The Jews mocked Jesus.		
3.31	shoot out the lip	e. Jesus was offered a drug.	
3.32	part garments	rt garments f. Jesus was silent on the cross.	
3.33	intercession for transgressors	g. Jesus asked His Father to forgive them.h. Jesus was crucified with criminals.	





Read Psalm 16:8-11 and Acts 2:22-31.

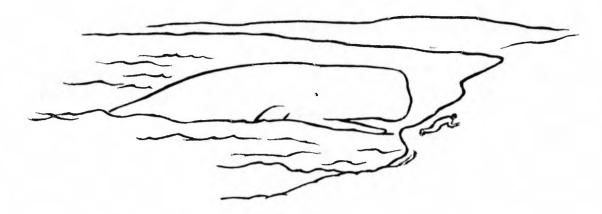
THE RESURRECTION

Clearly, God prophesied through David of the resurrection of Jesus. The words, "Thou wilt not leave my soul in hell," do not mean Jesus went into hell as we understand hell. In the Hebrew language,

the word is *sheol* and means "the place of the dead." Jesus went to the place of the dead saints, but God did not leave Him there. Neither did His body "see corruption." That is, it did not decay. But

after His body was three days in the grave, Jesus rose from the dead.

The experience of the Old Testament Prophet Jonah became a prophetic picture of Jesus in the place of departed saints. You know the story. Jonah was swallowed by a great fish and spent three days inside the fish before he was tossed out on shore. Jesus used this to foretell His death and resurrection. He said, "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth" (Matthew 12:40).



Jonah—type of the resurrection.

The wonderful prophecy of Jesus' resurrection was fulfilled. On the first day of the week (Sunday), after Jesus' body was three days in the grave, the angel rolled back the stone from Jesus' grave and Jesus was resurrected. Imagine the terror and wonder of His disciples seeing Him alive after having watched Him suffer the awful death on the cross! Now He is alive forever. Christians serve a living Lord!

Jesus promises to raise up all who follow Him so that they can be with Him in His eternal glory. Knowing that Jesus rose from the dead, we can also know that He has the power to raise His followers. His resurrection is the basis for our hope of eternal life in heaven.

Now, do you remember the first promise of Jesus' coming as the Saviour? God said to the serpent, "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel" (Genesis 3:15). The seed of the woman, as you know, refers to Jesus. Now the prophecy says, "It shall bruise thy

head, and thou shalt bruise his heel." When Jesus rose from the dead, He destroyed the power of the devil. All that the devil can do is evil. He can stir up hatred, strife, war, persecution, and death. And he has done that all over the earth, especially against God's people. But Jesus took away the power of death. Because He rose from the dead, anyone who dies as His follower has eternal life. The devil's power is broken.

In the process, the devil "bruised Jesus' heel." Jesus was "wounded for our transgressions, he was bruised for our iniquities" (Isaiah 53:5). God allowed the devil to wound His Son, but in the process God destroyed the power of the devil. In other words, Jesus was permitted to suffer a "heel wound" in order to deliver a "head wound" to the devil.

How we can thank God for what Jesus did for us through His Son! We were no match for the devil. But Jesus died for us to rescue us from death, and He rose from the dead to give to us eternal life. Praise His name!

F	Answer these questions.
3.34	What does the Hebrew word sheol mean?
3.35	David prophesied that Jesus would not "see corruption." What did this mean?

3.36	How was Jonah a type of Jesus?			
3.37	What is the basis for Christians' hope of eternal life?			
3.38	On which day of the week did Jesus rise from the dead?			
3.39	Fill in the blanks. Knowing that Jesus rose from the dead, we can also know He has the power t			
	His followers.			
3.40	When Jesus rose from the dead, He destroyed the power of the			
3.41	Jesus was a for our transgressions a b for our transgressions a			
3.42		a a in order to deliver a		
,	b to the devil.			
Review	for the LIGHTUNIT test.			
	S	ELF CHECK 3		
Match	these items (each answer, 2 po	pints).		
3.01	Judas	a. type of Jesus as Priest		
3.02	Isaiah	b. type of Jesus as King		
3.03	David	c. type of Jesus as Prophet		
3.04	Jonah	d. type of Jesus as rising from the dead		
3.05	Melchizedek	e. type of Jesus' cross		
3.06	Judah	f. place of the departed dead		
3.07	Pilate	g. eternal life		
3.08	Moses	h. tribe through which Jesus came		
3.09	sheol	i. Messianic Prophet		
3.010	altar	j. three times declared Jesus innocent		
		k. betrayed Jesus for 30 pieces of silver		
Fill in	the blanks (each answer, 3 poir	nts).		
	The name <i>Immanuel</i> means	·		

The name Shiloh means _

The money of betrayal was used to buy _

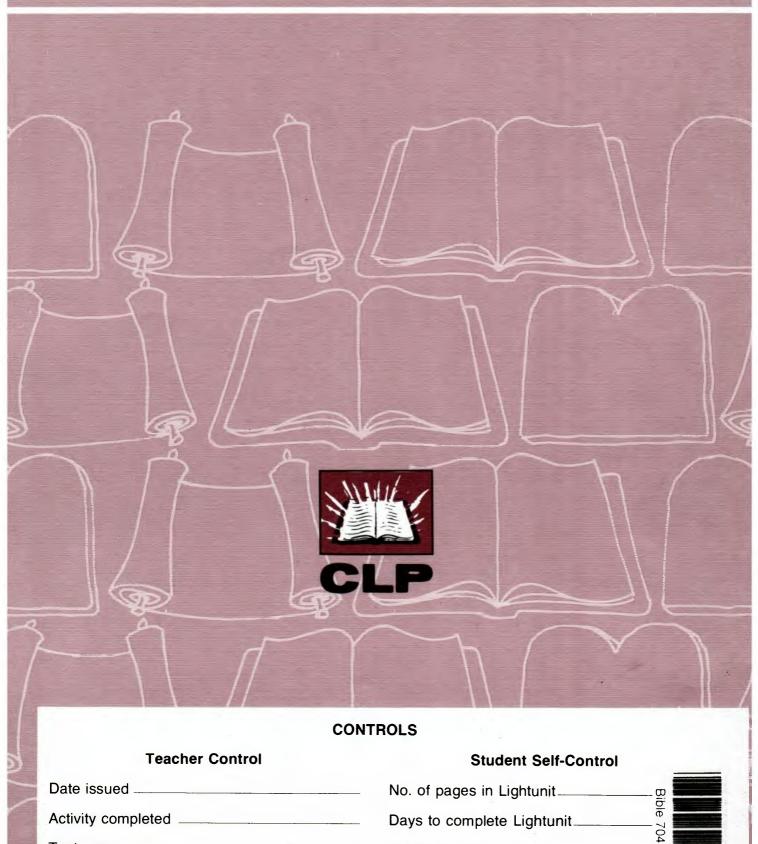
3.012 3.013

3.014	The first promise of the Saviour is found in		
3.015	God permitted Jesus to receive a a in order to deliver a		
	b to the devil.		
3.016	By Jesus' a, He destroyed the power of b		
3.017	Jesus refused a, which acted as a drug; but later He accepted		
	b, offered on a sponge.		
After e	each prophecy, tell how it was fulfilled in Jesus (each answer, 5 points).		
3.018	"A bruised reed shall he not break, and the smoking flax shall he not quench."		
3.019	"Smite the shepherd, and the sheep shall be scattered."		
3.020	"Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass."		
3.021	"As a sheep before her shearers is dumb, so he openeth not his mouth."		
3.022	"Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."		
3.023	"My tongue cleaveth to my jaws."		
3.024	"For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption."		
3.025	"He made intercession for the transgressors."		
3.026	"All they that see me laugh me to scorn: they shoot out the lip, they shake the head."		
3.027	"He was numbered with the transgressors."		
	•		
80			
10	00		



Before taking the LIGHTUNIT test, restudy:

- 1. All the objectives.
- 2. All the vocabulary words and their definitions.
- 3. All Self Checks.
- 4. Any parts the final Self Check showed you did not understand or know.



Date issued _____

Activity completed _____ Test score _____

Date completed__

Days to complete Lightunit___

Pages per day_____

Target test date _

