**Church History Outline 27: Early Swiss Anabaptism**

I. Anabaptism \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Switzerland and nearby regions of Germany.

II. These early Anabaptists were united by their views on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on other matters.

A. All agreed that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not infants, must be baptized in obedience to the Bible.

B. There was disagreement on the role of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the use of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Some, such as Balthasar Hubmaier, worked for government \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Anabaptism.

2. Some Anabaptists hoped for political \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the authorities over them, and some joined the peasants led by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in their revolt against the nobles.

3. Others, including Conrad Grebel and Felix Mantz, rejected all \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

C. There was disagreement on what it means to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Some, like Müntzer, emphasized the work of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in believers’ lives, revealing truth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the teachings of the Bible.

2. In extreme cases, some claimed a spiritual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to act however they saw fit.

3. Others stressed the teachings of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as the Spirit’s message to believers, and said that the Spirit’s work would result in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ life.

III. By 1527, the Anabaptist movement had been greatly weakened by this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

A. The peasants’ revolt was crushed in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and many Anabaptists who had joined it or were sympathetic to it were killed or returned to a church supported by the government.

B. Peaceful Anabaptists also suffered.

1. Their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were damaged by the violence of others.

2. Governments saw them as a threat to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of society.

3. Governments considered it their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to stamp out “heresy.”

C. Many Anabaptist leaders were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or forced to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.