**Church History Outline 28: The Schleitheim Confession**

I. At a meeting in the Swiss village of Schleitheim in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a group of Anabaptists found agreement on key points of doctrine and practice.

II. Their agreement, written by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and called the Schleitheim \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, had seven articles.

 A. Baptism is for those who have experienced \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and forgiveness of sins through Christ, and desire to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in righteousness.

 B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ must be maintained in the church, by excommunication—the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_—if necessary.

 C. The Lord’s Supper is a ceremony of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ’s sacrifice, and is for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ church.

 D. The church is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but the world is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; the church must keep itself \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the world.

 E. The church must choose godly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 F. Violence—the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_—must not be used for any reason by Christ’s followers.

 G. In obedience to Christ, Christians must not swear \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

III. The Schleitheim Confession gave \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to a large part of the Anabaptist movement, and continues to do so today.