**Church History Outline 30: Münster**

I. Hoffman’s followers spread Hoffmanite Anabaptism throughout Northern Germany and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

A. Natural \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, plagues, and political \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ made the people of this region receptive to the message of Christ’s imminent return and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the ungodly.

B. Some of the more radical Hoffmanites took control of the German city of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which a new \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ revealed to be the actual site of the new \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. While Hoffman preached against \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, saying that God would destroy the wicked in His own way, the Münsterites believed that they were called to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the reign of Christ by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the ungodly themselves.

2. The residents of Münster were given the choice of being baptized or forced to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. The local rulers were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by these developments and besieged Münster.

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Münster only increased.

a. The leader, Jan van Leiden, claimed that he was the new \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ began to be practiced.

5. On June 24, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Münster fell to the besieging army, and most of the men of the city were killed.

II. The events in Münster gave all Anabaptists an undeserved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ reputation that took \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to fade away.