**Church History Outline 36: Post-Reformation Anabaptism**

I. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. Dutch and North German Mennonites migrated across northern Europe to parts of what is now \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

B. Anabaptists from all over Europe migrated to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in modern France and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in southern Germany.

C. Much of this migration was due to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by rulers to promote agriculture or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ areas depopulated by war or disease.

II. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. Several divisions took place among the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of North Germany and the Netherlands, often over \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the issue of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

B. A schism occurred in the 1690s among the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who had migrated to Alsace.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ promoted strict \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, foot washing, simple clothing, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for men.

2. An acrimonious \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ensued with Swiss Brethren who did not share Ammann’s concerns.

3. Ammann and his followers—\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_—were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ forgiveness when they sought reconciliation.

C. Many other schisms occurred, usually because of failure to accommodate differences in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

III. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. Severe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ gradually ceased over much of Europe.

B. Rulers continued to place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on Anabaptists, often forbidding missionary activity, for example.

C. Anabaptists continued to live under constant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, living in peace only at the whim of their rulers.

IV. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. Increased toleration gave Anabaptists new \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

B. They were able to pursue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ opportunities, in some cases becoming very wealthy.

V. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. With increased \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by the societies in which they lived, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ differences between Anabaptists and non-Anabaptists began to diminish.

B. In some areas, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ differences began to break down as well as doctrines such as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were de-emphasized and even abandoned.

C. Some Anabaptists responded to the threat of assimilation by intentionally \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ differences between themselves and the surrounding society.

VI. By the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, many of the groups that had divided in the past 200 years had been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.