**Church History Outline 39: The *Martyrs’ Mirror* and 18th Century American Anabaptism**

I. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. Full title: *The Bloody Theater or Martyrs’ Mirror of the* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *who* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *only on* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*, and who suffered and died for the testimony of Jesus, their Saviour, from the* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *to the year* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

B. Written by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tieleman Jansz van Braght and based on earlier book of martyr stories

II. Mennonites and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. Mennonites lived in close contact with many other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ settlers, many of whom were Pietists.

B. Pietism both \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ traditional Mennonite emphases and influenced Mennonites to adopt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Like Pietists, Mennonites placed great importance on a personal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and consistent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Pietists, however, often emphasized very \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ religious experiences, such as a definite \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of conversion, and were often more \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than Mennonites.

C. In some cases, Pietist ideas led to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ among Mennonites.

III. Mennonites and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. Living in peace and working hard, Mennonites became well-known for their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

B. Traditional Anabaptist teachings about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ began to seem irrelevant in these circumstances, and were replaced with an emphasis on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

IV. Mennonites and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. The American \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ created new problems for Mennonites.

1. Who are the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rulers?

2. How should nonresistant Christians \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to a society at war?

3. Will religious \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ be threatened by changes in government?

B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in particular, were often hostile to Mennonites who tried to remain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

C. As the Revolution ended and a new government was established, Mennonites were able to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ living much as they had before.