**Church History Outline 41: Christianity in the 19th Century Part 2**

I. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ continued to challenge orthodox Christianity.

A. While the rationalism of the 18th century had largely opposed Christianity, it was incorporated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Christianity by religious \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the 19th century.

1. Liberals often changed or renounced doctrines they considered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, such as belief in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. More and more, the Bible was considered the work of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and not of God, with no special \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Many liberals held a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ view of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, rejecting the doctrine of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. The theory of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was widely embraced by religious liberals.

B. Religious liberals addressed social problems with a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. According to this view, salvation is for entire \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as well as (or sometimes even instead of) for individuals.

2. Christians must therefore work toward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a society’s problems as a way of bringing salvation to it.

II. Some churches, notably the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, actively opposed most pursuit of progress.