Worldviews

2014-2015

**Overviews—Islam and Secular Humanism**

1. Islam
	1. Origins
		1. Founder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, an Arabian trader
		2. Around A.D. \_\_\_\_\_\_\_, Muhammed claimed to receive revelations from God and gained a following of people
		3. The world Islam means “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”
		4. Most important belief and saying: “There is no God but \_\_\_\_\_\_\_\_\_\_ and Mohammed is his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
		5. Islam spread quickly in the first several hundred years and is currently the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ growing religion in the world
	2. Beliefs
		1. There is only \_\_\_\_\_\_\_\_ God
		2. Muhammed is his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ prophet
		3. God created angels both \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_
		4. The \_\_\_\_\_\_\_\_\_\_\_\_\_ is God’s full and final revelation
		5. A final day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is coming, with heaven or hell as the final destination of every person
	3. Practices
		1. One becomes a Muslim by repeating this phrase in \_\_\_\_\_\_\_\_\_\_\_\_\_\_: “There is no God but Allah, and Muhammed is his prophet.”
		2. Muslims pray the salat \_\_\_\_\_\_\_\_ times a day
		3. Muslims fast during the month of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		4. Muslims give \_\_\_\_\_\_\_\_\_\_ of their income to the needy
		5. Muslims try to make a pilgrimage to \_\_\_\_\_\_\_\_\_\_\_\_ at least once in their lifetime
2. Secular Humanism
	1. Origins
		1. Secular Humanism has its roots in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a period of history where people began to look to science and reason as alternatives to religion
		2. It was formalized as a worldview in the 20th century with a number of documents called the *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*
		3. Secular humanism has become the dominant worldview in secular colleges and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Beliefs
		1. Reject the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and spiritual; either God doesn’t \_\_\_\_\_\_\_\_\_\_\_\_\_ or isn’t \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to humans
		2. Life came about through \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ causes and processes (Darwinism); man is simply part of the natural order
		3. There is no life after \_\_\_\_\_\_\_\_\_\_\_\_\_
		4. There is no ultimate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in life; you must create your own
		5. There are \_\_\_\_\_ absolute rights or wrongs; morality must be created by humans
		6. The only things that we can know are those things which can be discovered through \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. Practices
		1. Do whatever they \_\_\_\_\_\_\_\_\_\_\_\_ like; many would say that they make moral choices according to “what is good for humanity”
		2. Promote \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; think that if people could be freed from “superstition” by the truths of “science” the world would be a much better place
		3. Teach \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ controls
		4. Work for “civil rights” of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_